

AGENDA  
HILLSVILLE TOWN COUNCIL  
JULY 25, 2022  
HILLSVILLE TOWN HALL

- I. CALL TO ORDER – 7:00 PM
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF MINUTES
  - A. JUNE 27, 2022
- V. CITIZENS TO BE HEARD
- VI. TOWN MANAGER'S REPORT
- VII. TOWN ATTORNEY'S REPORT
- VIII. POLICE CHIEF'S REPORT
- IX. REPORTS OF MAYOR AND COUNCIL
- X. UNFINISHED BUSINESS
- XI. NEW BUSINESS
  - A. CONSIDERATION OF PROPOSED LOAN RESOLUTION
  - B. CONSIDERATION OF PARADE PERMIT—TRUCKERS PARADE AGAINST CANCER—  
SEPTEMBER 17, 2022, 2:00 P.M.
  - C. CONSIDERATION OF SITE PLAN—COCKERHAM OIL CO., 315 S. MAIN ST.,  
TAX MAP #341-4-A-1 & TAX MAP 341-6-A-5
  - D. CONSIDERATION OF SITE PLAN—BLUE MOUNTAIN FITNESS, CORNER OF  
S. MAIN ST. & BIG RED DR., TAX MAP #68-A-16
  - E. BILL VOUCHER
- XII. CLOSED SESSION
  - A. ACCORDING TO §2.2-3711(A)(7) OF THE CODE OF VIRGINIA, AS AMENDED—  
CONTRACTUAL—ENTERPRISE ZONE
  - B. ACCORDING TO §2.2-3711(A)(8) OF THE CODE OF VIRGINIA, AS AMENDED—  
CONSULTATION WITH LEGAL COUNSEL—FOIA
- XIII. ADJOURNMENT

COMMONWEALTH OF VIRGINIA  
TOWN OF HILLSVILLE

Hillsville Town Council met at Town Hall on Monday, July 25, 2022, at 7:00 P.M. for their regular semimonthly meeting.

**COUNCIL:**

Gregory N. "Greg" Crowder, Mayor  
Ed Terry, Pine Creek  
Greg Yonce, Laurel Fork  
David Young, Pipers Gap  
Barry Jessup, Sulphur Springs

Town Manager, Retta Jackson  
Clerk of Council, Vickie Yonce  
Police Chief, Shannon Goad  
Town Attorney, Paul Cassell  
Town Engineer, Steve Bowman

**I. CALL TO ORDER—7:00 PM**

Mayor Crowder called the meeting to order at 7:00 P.M.

**II. INVOCATION**

Councilman Ed Terry gave the invocation.

**III. PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was recited in unison.

**IV. APPROVAL OF MINUTES**

**A. June 27, 2022**

On a motion by Barry Jessup and a second by Greg Yonce, Council moved to approve the minutes of June 27, 2022, as presented.

**VOTE:** Barry Jessup – Aye  
Greg Yonce – Aye

Ed Terry – Aye  
David Young – Aye.

**V. CITIZENS TO BE HEARD**

There were no Citizens To Be Heard.

**VI. TOWN MANAGER'S REPORT**

Copies of the Town Manager's report were distributed prior to the meeting. Ms. Jackson stated that she had received notification earlier that day that Rural Development had awarded an additional \$250,000 for the Hillsville Farmers Market. Ms. Jackson also stated that information had been distributed to Council in their packets prior to the meeting regarding an upcoming auction on a piece of property that was originally scheduled to be auctioned prior to the pandemic. In response to Council's inquiries, Ms. Jackson stated that the property was on South Main Street across the road from the old rescue squad building.

**VII. TOWN ATTORNEY'S REPORT**

Town Attorney Paul Cassell had nothing to report.

**VIII. POLICE CHIEF'S REPORT**

A copy of the Police Chief's report was distributed prior to the meeting. A copy is attached herewith and made a part of these minutes. Chief Goad had nothing further to report.

**IX. REPORTS OF MAYOR AND COUNCIL**

Councilman David Young expressed his appreciation of all the positive comments he had heard regarding all town employees.

Mayor Crowder expressed his appreciation for the condolences expressed by everyone during the recent loss of his aunt.

**X. UNFINISHED BUSINESS**

There was no unfinished business.

**XI. NEW BUSINESS**

**A. Consideration Of Proposed Loan Resolution**

On a motion by Ed Terry and a second by Barry Jessup, by a roll call vote, Council moved to adopt the proposed Loan Resolution, as presented. A copy of the Resolution is attached herewith and made a part of these minutes.

VOTE: Barry Jessup – Aye  
Greg Yonce – Aye

Ed Terry – Aye  
David Young – Aye

**B. Consideration Of Parade Permit—Truckers Parade Against Cancer—  
September 17, 2022, 2:00 P.M.**

On a motion by Barry Jessup and a second by David Young, Council moved to approve the Parade Permit for the Truckers Parade against Cancer for Saturday, September 17, 2022, at 2:00 p.m. A copy of the Parade Permit is attached herewith and made a part of these minutes.

VOTE: Barry Jessup – Aye  
Greg Yonce – Aye

Ed Terry – Aye  
David Young – Aye

**C. Consideration Of Site Plan—Cockerham Oil Co., 315 S. Main St., Tax Map #341-4-A-1  
& Tax Map 341-6-A-5**

Per the Hillsville Planning Commission's unanimous recommendation, on a motion by Barry Jessup and a second by David Young, Council moved to approve the site plan for Cockerham Oil Company.

VOTE: Barry Jessup – Aye  
Greg Yonce – Aye

Ed Terry – Aye  
David Young – Aye

**D. Consideration Of Site Plan—Blue Mountain Fitness, Corner Of S. Main St.  
& Big Red Dr., Tax Map #68-A-16**

Councilman Greg Yonce stated that the Hillsville Planning Commission had met earlier to discuss the site plan for Blue Mountain Fitness, corner of S. Main St. & Big Red Dr., Tax Map #68-A-16, and following a lengthy discussion, voted 5-2 to approve the site plan. Councilman Yonce stated that there would be several items Ms. Jackson and Town Engineer Steve Bowman would need to ensure were satisfied. At Mayor Crowder's inquiry, Councilman Yonce stated that he voted in approval of the site plan.

Per the Planning Commission's majority recommendation, on a motion by Barry Jessup and a second by Ed Terry, Council moved to approve the site plan for Blue Mountain Fitness.

VOTE: Barry Jessup – Aye  
Greg Yonce – Aye

Ed Terry – Aye  
David Young – Aye

**E. Bill Voucher**

On a motion by Ed Terry and a second by Barry Jessup, Council moved to approve the Bill Voucher, as presented. A copy of the Bill Voucher is attached herewith and made a part of these minutes.

VOTE: Barry Jessup – Aye  
Greg Yonce – Aye

Ed Terry – Aye  
David Young – Aye

**XII. CLOSED SESSION**

**A. According To §2.2-3711(A)(7) Of The Code Of Virginia, As Amended—  
Contractual—Enterprise Zone**

**B. According To §2.2-3711(A)(8) Of The Code Of Virginia, As Amended—  
Consultation With Legal Counsel—FOIA**

On a motion by Barry Jessup and a second by Ed Terry, Council moved to convene in Closed Session at 7:15 p.m., according to §2.2-3711(A)(7) of the Code of Virginia, as amended—Contractual—Enterprise Zone, and according to §2.2-3711(A)(8) of the Code of Virginia, as amended—Consultation With Legal Counsel—FOIA.

VOTE: Barry Jessup – Aye  
Greg Yonce – Aye

Ed Terry – Aye  
David Young – Aye

On a motion by Barry Jessup and a second by Ed Terry, Council moved out of Closed Session at 8:03 p.m.

VOTE: Barry Jessup – Aye  
Greg Yonce – Aye

Ed Terry – Aye  
David Young – Aye

On coming out of closed session, Mayor Crowder read the following statement:

In the closed session just concluded,

- (1) Only public business matters exempt from open meeting requirements were discussed in said closed session,
- (2) Only those business matters identified in the motion convening the closed session were heard, discussed, or considered during the session.

On a motion by Barry Jessup and a second by Ed Terry, by a roll call vote, Council agreed with the statement read by Mayor Crowder and to return to Open Session.

VOTE: Barry Jessup – Aye  
Greg Yonce – Aye

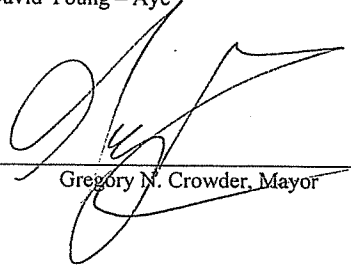
Ed Terry – Aye  
David Young – Aye

**XIII. ADJOURNMENT**

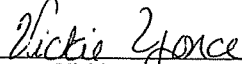
On a motion by Barry Jessup and a second by David Young, the meeting was adjourned at 8:06 p.m.

VOTE: Barry Jessup – Aye  
Greg Yonce – Aye

Ed Terry – Aye  
David Young – Aye



Gregory N. Crowder, Mayor



Vickie Yonce, Clerk

**Town Council Meeting  
July 25, 2022  
Law Enforcement Activity Numbers**

**Hillsville Police Department**

**June 1, 2022 to June 30, 2022**

Activity	Totals
Assist Motorists	35
Assist County	19
Assist Fire Department	4
Assist EMS	13
Assist Other Departments	15
Assist HPD Officers	30
Custody Orders	1
Detention Orders	1
Protective Orders	2
Criminal Investigations	12
Domestic Complaints	6
Accident Investigations	6
Follow-Up Investigations	31
Warrants Obtained	11
Warrants Served	16
Business Checks	745
House Checks	1
Welfare Checks	18
Community Engagement	103
Parking Tickets	0
Foot Patrols	9
Escorts	12
Interdiction (Drug) Stops	0
Service Calls (Other)	167
False Calls/Unfounded	3
DUI - Alcohol Arrests	2
DUI - Drugs Arrests	3
Drunk in Public Arrests	1
Criminal Arrests - Traffic Stop	0
Criminal Arrests - Non-Traffic	4
Uniform Summons - Speeding	286
Uniform Summons - Reckless Driving	26
Uniform Summons - Safety Belts	4
Uniform Summons - Child Safety Seats	0
Uniform Summons - Fail to Move Over	0
Uniform Summons - Hands Free Violations	2
Uniform Summons - Other Traffic	28
Magistrate Summons (Non-Uniform)	6
Warnings - Traffic Stop	32
Uniform Summons - Unsecured Trash	0
Uniform Summons - Littering	1
Warnings - Unsecured Trash	0
Vehicles Observed (Carrying Trash)	10

**LOAN RESOLUTION**  
(Public Bodies)

A RESOLUTION OF THE Town Council

OF THE Town of Hillsville

AUTHORIZING AND PROVIDING FOR THE INCURRENCE OF INDEBTEDNESS FOR THE PURPOSE OF PROVIDING A PORTION OF THE COST OF ACQUIRING, CONSTRUCTING, ENLARGING, IMPROVING, AND/OR EXTENDING ITS sewer system

FACILITY TO SERVE AN AREA LAWFULLY WITHIN ITS JURISDICTION TO SERVE.

WHEREAS, it is necessary for the Town of Hillsville

*(Public Body)*

(herein after called Association) to raise a portion of the cost of such undertaking by issuance of its bonds in the principal amount of

Three Million One Hundred Twenty-One Thousand & 00 100

pursuant to the provisions of VA Public Finance Act

; and

WHEREAS, the Association intends to obtain assistance from the United States Department of Agriculture, (herein called the Government) acting under the provisions of the Consolidated Farm and Rural Development Act (7 U.S.C. 1921 et seq.) in the planning, financing, and supervision of such undertaking and the purchasing of bonds lawfully issued, in the event that no other acceptable purchaser for such bonds is found by the Association:

NOW THEREFORE, in consideration of the premises the Association hereby resolves:

1. To have prepared on its behalf and to adopt an ordinance or resolution for the issuance of its bonds containing such items and in such forms as are required by State statutes and as are agreeable and acceptable to the Government.
2. To refinance the unpaid balance, in whole or in part, of its bonds upon the request of the Government if at any time it shall appear to the Government that the Association is able to refinance its bonds by obtaining a loan for such purposes from responsible cooperative or private sources at reasonable rates and terms for loans for similar purposes and periods of time as required by section 333(c) of said Consolidated Farm and Rural Development Act (7 U.S.C. 1983(c)).
3. To provide for, execute, and comply with Form RD 400-4, "Assurance Agreement," and Form RD 400-1, "Equal Opportunity Agreement," including an "Equal Opportunity Clause," which clause is to be incorporated in, or attached as a rider to, each construction contract and subcontract involving in excess of \$10,000.
4. To indemnify the Government for any payments made or losses suffered by the Government on behalf of the Association. Such indemnification shall be payable from the same source of funds pledged to pay the bonds or any other legal ly permissible source.
5. That upon default in the payments of any principal and accrued interest on the bonds or in the performance of any covenant or agreement contained herein or in the instruments incident to making or insuring the loan, the Government at its option may (a) declare the entire principal amount then outstanding and accrued interest immediately due and payable, (b) for the account of the Association (payable from the source of funds pledged to pay the bonds or any other legally permissible source), incur and pay reasonable expenses for repair, maintenance, and operation of the facility and such other reasonable expenses as may be necessary to cure the cause of default, and/or (c) take possession of the facility, repair, maintain, and operate or rent it. Default under the provisions of this resolution or any instrument incident to the making or insuring of the loan may be construed by the Government to constitute default under any other instrument held by the Government and executed or assumed by the Association, and default under any such instrument may be construed by the Government to constitute default hereunder.
6. Not to sell, transfer, lease, or otherwise encumber the facility or any portion thereof, or interest therein, or permit others to do so, without the prior written consent of the Government.
7. Not to defease the bonds, or to borrow money, enter into any contractor agreement, or otherwise incur any liabilities for any purpose in connection with the facility (exclusive of normal maintenance) without the prior written consent of the Government if such undertaking would involve the source of funds pledged to pay the bonds.
8. To place the proceeds of the bonds on deposit in an account and in a manner approved by the Government. Funds may be deposited in institutions insured by the State or Federal Government or invested in readily marketable securities backed by the full faith and credit of the United States. Any income from these accounts will be considered as revenues of the system.
9. To comply with all applicable State and Federal laws and regulations and to continually operate and maintain the facility in good condition.
10. To provide for the receipt of adequate revenues to meet the requirements of debt service, operation and maintenance, and the establishment of adequate reserves. Revenue accumulated over and above that needed to pay operating and maintenance, debt service and reserves may only be retained or used to make prepayments on the loan. Revenue cannot be used to pay any expenses which are not directly incurred for the facility financed by USDA. No free service or use of the facility will be permitted.

*According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0572-0121. The time required to complete this information collection is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.*

- 11. To acquire and maintain such insurance and fidelity bond coverage as may be required by the Government.
- 12. To establish and maintain such books and records relating to the operation of the facility and its financial affairs and to provide for required audit thereof as required by the Government, to provide the Government a copy of each such audit without its request, and to forward to the Government such additional information and reports as it may from time to time require.
- 13. To provide the Government at all reasonable times access to all books and records relating to the facility and access to the property of the system so that the Government may ascertain that the Association is complying with the provisions hereof and of the instruments incident to the making or insuring of the loan.
- 14. That if the Government requires that a reserve account be established, disbursements from that account(s) may be used when necessary for payments due on the bond if sufficient funds are not otherwise available and prior approval of the Government is obtained. Also, with the prior written approval of the Government, funds may be withdrawn and used for such things as emergency maintenance, extensions to facilities and replacement of short lived assets.
- 15. To provide adequate service to all persons within the service area who can feasibly and legally be served and to obtain USDA's concurrence prior to refusing new or adequate services to such persons. Upon failure to provide services which are feasible and legal, such person shall have a direct right of action against the Association or public body.
- 16. To comply with the measures identified in the Government's environmental impact analysis for this facility for the purpose of avoiding or reducing the adverse environmental impacts of the facility's construction or operation.
- 17. To accept a grant in an amount not to exceed \$ \_\_\_\_\_

under the terms offered by the Government; that the Town Manager

and Clerk of the Association are hereby authorized and empowered to take all action necessary or appropriate in the execution of all written instruments as may be required in regard to or as evidence of such grant; and to operate the facility under the terms offered in said grant agreement(s).

The provisions hereof and the provisions of all instruments incident to the making or the insuring of the loan, unless otherwise specifically provided by the terms of such instrument, shall be binding upon the Association as long as the bonds are held or insured by the Government or assignee. The provisions of sections 6 through 17 hereof may be provided for in more specific detail in the bond resolution or ordinance; to the extent that the provisions contained in such bond resolution or ordinance should be found to be inconsistent with the provisions hereof, these provisions shall be construed as controlling between the Association and the Government or assignee.

Roll Call Vote

The vote was:                      Yeas   4                        Nays   0                        Absent   0  

IN WITNESS WHEREOF, the Town Council of the

Town of Hillsville has duly adopted this resolution and caused it

to be executed by the officers below in duplicate on this Monday, 25th day of July, 2022

(SEAL)

By Retta Jackson  
Title Town Manager

Attest:  
Vickie Yonce  
Vickie Yonce  
Title Clerk

**CERTIFICATION TO BE EXECUTED AT LOAN CLOSING**

I, the undersigned, as Clerk of the Town of Hillsville

hereby certify that the Town Council of such Association is composed of

\_\_\_\_\_ members, of whom, \_\_\_\_\_ constituting a quorum, were present at a meeting thereof duly called and

held on the \_\_\_\_\_ day of \_\_\_\_\_; and that the foregoing resolution was adopted at such meeting

by the vote shown above, I further certify that as of \_\_\_\_\_ the date of closing of the loan from the United States Department of Agriculture, said resolution remains in effect and has not been rescinded or amended in any way.

Dated, this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Vickie Yonce

Title Clerk



PARADE PERMIT APPLICATION

Application must be filed with the Town Manager at least fourteen (14) working days prior to the next Council meeting before the parade or demonstration.

1. Date of parade: Sept 17, 2022
2. Hour of parade: 10<sup>00</sup> LINE UP 2<sup>00</sup> PARADE
3. Parade assembly place: YFW in Hillsville
4. Expected duration of parade: IT WILL TAKE US LESS THAN 30 MINUTES AFTER WE BEGIN PARADE
5. Person requesting permit: CINDY DIXON

Address: 171 A Windsor Rd  
Woodlaw, Va 24381

Telephone: 276-237-1414

6. Person(s) in charge of the parade or demonstration:

Name: Cindy Dixon

Address: SAME AS ABOVE

Telephone: \_\_\_\_\_

7. Sponsor(s) of parade or demonstration:

Name: TRUCKERS PARADE AGAINST CANCER

Address: 171-A WINDSOR Rd  
WOODLAW N, Va 24381

8. Participating organizations (names and addresses):

Relay For Life; AMERICAN CANCER SOCIETY  
Local Truckers

9. Streets, sidewalks and public places upon which the parade or demonstration is to occur:

RT 58 FROM VFW - RT 58 West thru Hillsville to  
INDEPENDENCE

10. Will the parade or demonstration be conducted on foot, with animals, with vehicles or any combination thereof?

WITH (LARGE) VEHICLES - 18 wheelers, Dump truck, Weeders  
& Commercial Vehicles

11. Number of individuals, vehicles, and animals expected to participate: 80 - 100+

12. Estimate of the anticipated attendance: VARIES

13. Purpose of the parade or demonstration:

RAISE FUNDS FOR AMERICAN CANCER SOCIETY - Relay FOR LIFE OF  
THE TWIN COUNTIES

14. Further information, if any:

THIS IS OUR 16<sup>th</sup> year doing this event, AND OUR LARGEST  
FUND RAISER FOR Relay FOR LIFE - "NO CANDIES THROWN"

Person in charge of parade or demonstration named in Item 6.

Cindy J. Difer  
Signature

7/6/22  
Date



LAND USE PERMIT  
LUP-SEI  
Special Event Information

Permittee Agreement for Land Use Permit Issuance

I the undersigned hereby acknowledge that I am fully cognizant of all of the following requirements associated with the issuance of a VDOT Land Use Permit authorizing any group or organization to hold parades, marches or other special events on state maintained highways:

Type or Print Clearly

Name of Applicant/ Organization: TRUCKERS PARADE AGAINST CANCER  
Applicant's Federal Tax ID No. / Driver's License No.: \_\_\_\_\_  
Applicant's Mailing Address: 171 A WINDSOR RD  
City: WOOD LAWN State: Va Zip Code: 24381  
Contact Name: CINDY DIXON E-Mail Address: TPACRFL2@yahoo.com  
Business Telephone No.: (276) 237-1414 24-Hour Telephone No.: ( ) - \_\_\_\_\_  
Fax No.: ( ) - \_\_\_\_\_ E-mail Address: \_\_\_\_\_  
Location(s): RT 58 - 58 WEST FROM VFW TO INDEPENDENCE

TYPE OF EVENT (Parade March, Walk Bike-A-Thon, Block Party, Other \_\_\_\_\_):  
FUNDRAISER FOR RELAY FOR LIFE OF THE TWIN COUNTIES

DATE OF EVENT: SEPT 17, 2022 Incident Weather Date: SEP 18, 2022  
Beginning Time: 10 00 AM LINEUP START 2:00pm Ending Time: 3 30 PM

ROUTE OF EVENT (Attach detailed map including Event Starting & Ending Point & State Route No.):  
Start @ YFW Hillsville - RT 58 WEST TO INDEPENDENCE FIREHOUSE -  
58 THROUGH GALAX + INDEPENDENCE TO FIRE HOUSE

SPECIAL EQUIPMENT REQUEST DEPENDING ON AVAILABILITY:

Cones Number Requested: \_\_\_\_\_

Advance Warning / Event Ahead Signage Number Requested: \_\_\_\_\_

Variable Message Board Message: \_\_\_\_\_

Applicant's Signature: Cindy Dixon

Applicant's Name and Title: CINDY DIXON Chairperson & Organizer

We have requested support for TRAFFIC control + Escort -  
Hillsville PD  
CARROLL Co S.O.  
GALAX PD  
GRAYSON Co. S.O.  
INDEPENDENCE P.D.  
Va. State Police

*TRUCKERS  
PARADE AGAINST  
CANCER  
GALAX / CARROLL COUNTY  
RELAY FOR LIFE  
DIVISION*

**Cindy Dixon  
171-A Windsor Rd  
Woodlawn, Virginia 24381  
276-237-1414**



July 2, 2022

Town Manager  
Town of Hillsville  
P.O. Box 545  
Hillsville, Virginia 24343

RE: Truckers Parade Against Cancer

To Whom It May Concern:

Please be advised that we wish to seek a permit to hold the 16th Annual Truckers Parade Against Cancer. Last years event was a great success. This parade should consist of seventy to / but not limited to one hundred road tractors that bobtail on a specific route through Grayson County, the City of Galax and Carroll County (there may be a few tractors with trailers). We have permission to use the Grover King VFW Lot to start (because we feel there will be sufficient parking for all the road tractors and personal vehicles) and will finish this event in Independence. The time frame for line up would be from 11:00 AM to the start of the parade at 2:00 P.M.

The participants in this parade have valid licenses and registrations. The majority of these truckers have liability insurance of a million dollars and also pay the 2290 road tax.

We have set the date of September 17, 2022, with a rain date for September 18, 2022. We will be doing things a little different there will be NO dinner for our driver as in years past. Please find attached the route of the parade for your use. If there are forms or more information needed, please call Cindy at 276-237-1414 or write to me at the address above.

This will be a very large fundraiser for the Relay For Life of the Twin Counties, and The American Cancer Society. We hope to raise over \$8,000.00 at this years event. This is very special days for all that participate and for the spectators who cheer us on. We would greatly appreciate you granting us permission and promptly notifying us so we may prepare to hold this event.

Sincerely,

*Cindy Dixon*

Cindy Dixon  
TPAC Committee Chair and Organizer

## Truckers Parade Against Cancer -- Estimated Route Times

10:00 am Line up @ VFW in Hillsville -2:00pm Parade starts  
Parade will leave VFW in Hillsville and will be traveling West on 58.

2:00pm .... VFW – Hillsville, Va  
2:05pm .... McDonald's – Hillsville  
2:13pm .... Harmons Western Store – Woodlawn  
2:18pm .... Mt. Olivet Church  
2:24pm .... Walmart --- Galax  
2:29pm .... County Line Café  
2:33pm .... Grants / Roses Parking Lot  
2:35pm .... Subway  
2:37pm .... Cross Main Street Galax, Va  
2:40pm .... Galax City Limits  
2:43pm .... Baywood Market & Deli  
2:46pm .... 58 Grocery  
2:52 pm .... New River Bridge  
3:03pm .... Grayson Express --- Independence  
3:09pm .... Food City Parking Lot/ Grayson Co High School  
3:12pm .... Thru Independence turning Right on Rt 21 then Right on St. Rt. T1101  
Stopping at Locust St. Parking along the road to Remove Banners

Many merchants have given permission for spectator to be on properties and all should respect the merchants business schedule and be sure not to block their customers nor leave any trash in their lots, etc.